

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 1 1977Returned to applicant for correction JUL 14 1977

Corrected application filed _____

Map filed JUL 26 1977 under 31888The applicant Pitchfork Ranch, Inc.P.O. Box 136, of Yerington, Nevada 89447
Street and No. or P.O. Box No. City or Town

_____, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) October, 1975 in
Yerington, Nevada 89447

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 6.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 2135
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T.12N., R.26E., MDB&M or at a point from which the SW corner of Section 32, T.12N., R.26E., MDB&M, bears S. 73° 49' 12" W. a distance of 5,952.54 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use See Attached Sheet
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about April 1 and end about October 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.
10. Estimated time required to construct works.....2 years
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Approximately 1,300 acres have existing surface rights

Applicant Pitchfork Ranch, Inc.

By s/ Wyatt J. Owens
P.O. Box 44
Smith, Nevada 89430

Compared 1p/ga

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of additional ground water for irrigation and use of the water applied for and requested from the area described in the application would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 21st day of November

A.D. 19 77

Roland D. Westergard
State Engineer

31897

PLACE OF USE
FOR
PITCHFORK RANCH

T.12N., R.26E., M.D.B.&M.

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: S $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: W $\frac{1}{2}$ SW $\frac{1}{4}$

T.11N., R.26E., M.D.B.&M.

Section 4: Lots 2, 3, 4, 5, 6, 7, 11, 12, 13, 14 & 15
Section 5: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 9: Lots 2, 7 and 9
Section 10: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 14: NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15: E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

